MENDED TION FOR PERMIT	Serial No.	15721
IC WATERS OF THE STA	ATE OF NEVADA	
in State Engineer	's office	/ 2 8 1954
L T OII	JAN	2 0 1955
* * * * * * * * * * * * * * * * * * *	• • • • • • • • • • • • • • • • • • • •	_
County Water Conse		rict
, County of	Pershing	•••••
hereby m	ake <u>s</u> applic	ation for
blic waters of the	State of Neva	ada, as
nt is a corporation	i, give date	and place
77.	umbalde Dies	<u> </u>
ppropriation is n	umboldt Rive	,
	7.	
for is 2000 acre	feet sec	ond-feet.
Irrigation and	Domestic	
Irrigation, power, mining, manufa	ì	and the second second
E., M.D.B.&M. at		
y course and distance to a section corner. Northeast corner	If on unsurveyed land, it sho	uld be so stated.
	•	
RIGATION, SUPPLY THE FOL	LOWING INFORMA	TION:
ated is 6800 A	cres	<u> </u>
rrigated	· · · · · · · · · · · · · · · · · · ·	
0 & 30, T. 25 N., I	a application is returned for	correction.
<u> </u>		
_		
<u> </u>		
and end about Dec	$\frac{31}{40000}$, of each	ch year.
NING, STOCK WATERING, OI VING INFORMATION:	B OTHER USE, SUP	PLY THE
h	orsepower.	
	<u> </u>	·,
Give location of place of use by legal su	ıbdivision	-1,
stream	n same manner as point of di	version ,
		يم <u>نگري.</u> محمولات سيار
nimals to be water	ed	
		· ·

TO APPROPRIATE THE PUBL Date of first receipt and filing Returned to applicant for correct Corrected application filed The undersigned Pershing Lovelock Nevada State of___ permission to appropriate the pu hereinafter stated. (If applica of incorporation.)____ 1. The source of the proposed a The amount of water applied 3. The water to be used for $_$ The water is to be diverted $NE_{+}^{1}NW_{-}^{1}$ Sec. 11, T. 25 N., R. 31 be as being within a 40-acre subdivision of public survey, or b S. 89°10' W. 7930 feet from the R. 31 E., M.D.B.&M. IF THE WATER IS TO BE USED FOR IEL a) Number of acres to be irrigation b) Description of land to be i Sections 7,8,9,10,16,17,18,19,2 <u>12, 13, T. 25 N., R. 30 E.</u> c) Use will begin about Jan. 1 IF WATER IS TO BE USED FOR POWER, MI Power to be developed is___ (e) Place of use_ (f) Point of return of water to g) State number and kinds of a of each year. (h) Use will begin about_ $_$ and end about $_$ Month i) Remarks

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, wheth	ithout spillway. The reservoir will cover er by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs, it should be so stated	$SE_{\mu}^{\frac{1}{2}}$ $SW_{\mu}^{\frac{1}{2}}$ Sec. 2; $N_{2}^{\frac{1}{2}}$ and $SE_{\mu}^{\frac{1}{2}}$ Sec. 11; and and the location of the reservoir should be given with reference to the legal subdivisions.
$W_{\frac{1}{2}}$ and $NW_{\frac{1}{4}}^{\frac{1}{4}}$ $NE_{\frac{1}{4}}^{\frac{1}{4}}$ Sec. 12, T	. 25 N., R. 31 E., M.D.B.&M.
	\$7, 500'.00
5. Estimated cost of works	
Estimated time required	to construct works 2 years
Remarks Storage from Se	pt. 15, to March 15 following year used to
re-regulate district water	released from Rye Patch Dam during irrigat
season	
	District
shing County Water Conser	District vation/ Applicant.
- 0 0//	By /s/ R. S. Leighton
ompared OP - OLL	
his sheet inspected	
	Engineer.
rotested Apr. 18, 1955 by See Ruling 1459	Marie Anderson. NIAL OF STATE ENGINEER
	,,,
This is to certify the deny	at I have examined the foregoing application
ad do hereby grant the same	e, subject to the following limitations and
onditions:	
	the intent of the application as expressed
	appropriate and store water but rather to
reregulate water already a	ppropriated.
<u>litera</u>	
he amount of water to be ap	propriated shall be limited to the amount
hich can be applied to bene	eficial use, and not to exceed
ubic feet per second.	
etual constituation work she	all begin on or before
roof of commencement of wor	k shall be filed before
ork must be prosecuted with	reasonable diligence and be completed on or
fore	
roof of completion of work	shall be filed before
	ficial use shall be made on or before
• Pro	oof of the application of water to beneficial
AND AD TOPE	Engineer on or before
Filed JAN 20.1955	WITNESS MY HAND AND SEAL this 18th day
	of June 1969
	Colon Wester
	State Engineer